NOW, Therefore, Know all men by these Presents, that I, FRANK P. McGOWAN, JR., as Master, in and for the County of Greenville, aforesaid, in consideration of the sum of Twelve Thousand Five Hundred and no/100-----(12,500.00)-----Dollars, to me paid by the said J. H. Morgan

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said J. H. Morgan:

ALL that certain piece, parcel or tract of land containing approximately 6.14 acres more or less situate, lying and being on the southeast side of State Park Road in the County of Greenville, State of South Carolina and having according to a plat entitled "Property of the Heirs of W. L. Sumrell" prepared by Terry T. Dill, RLS, August 23, 1960, the following mates and bounds, to-wit:

BEGINNING at a point in the center of the State Park Road approximately 1/2 mile north of the intersection of said road with a mountain creek road and at the joint corner of property now or formerly of C. B. Dempsey, et al, and running thence S. 51-50 E. 207.2 feet to an iron pin; thence S. 37-00 E. 226.4 feet to an iron pin near the edge of a Duke Power Company right-of-way; then crossing said right-of-way S. 15-30 E. 165 feet to an iron pin on the south edge of said Duke Power Company right-of-way; thence S. 45-53 E. 46 feet to an iron pin; thence along the line crossing said right-of-way and a branch N. 23-13 E. 367 feet more or less to an iron pin at corner of property now or formerly of Avery J. Hawkins; thence N. 10-50 W. 776 feet more or less to an iron pin near the edge of said State Park Road; thence S. 32-27 W. 710 feet to point of beginning.

This is the identical property owned by William L. Sumrell at the time of his death testate on July 4, 1922, and pursuant to his Will which appears of record in the Office of Probate Court in Greenville County, S. C. in Apt. 294, File 3, the ownership of the subject property vested in the named parties to this action. (Judgment Boll No. 77-2715)

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- PARTICIPATION

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